

Australian Diabetes Society Position Statement:

Management of people with diabetes who choose to fast during Ramadan

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Purpose of the Position Statement

To provide healthcare providers with:

- 1. An understanding of the significance of Ramadan for Muslims with diabetes.
- 2. Knowledge of the implications & potential complications of fasting during Ramadan
- 3. Practical recommendations and strategies to safely and confidently provide management

advice to people with diabetes who choose to fast during Ramadan.



SIGNIFICANCE OF RAMADAN

What is Ramadan and how it is performed?

During the holy month of Ramadan, one of the five pillars of Islam, Muslims refrain from food, water, smoking and sexual activities from dawn to sunset to further understand human suffering and allow for spiritual growth. Depending upon the geographical location and season, the fast may extend up to 23 hours (<u>1</u>). Currently, in Australia, the average fasting hours per days is about 12 for most capital cities. Usually, two meals are consumed, Suhoor, before dawn, and Iftar, after sunset (<u>2-4</u>). During the non-fasting period, sunset to dawn, some individuals may consume large quantities of carbohydrate rich meals as there are no limitations on food and fluid consumption during this period(<u>5</u>).

Fasting during Ramadan for people with diabetes

Whilst fasting during Ramadan is compulsory for healthy adult Muslims, the Koran exempts those with chronic illnesses, such as diabetes, the elderly and women who are pregnant, menstruating or breastfeeding (<u>1</u>). Guidelines by the International Diabetes Federation (IDF), likewise advise against the absolute fasting for people with diabetes (<u>2</u>, <u>4</u>). However, globally, up to 50 million people with diabetes will choose to fast during Ramadan (<u>6</u>), despite their health exemptions, to gain a closer spiritual connection to God (<u>2</u>). The population-based The Epidemiology of Diabetes and Ramadan (EPIDIAR) study (<u>6</u>) demonstrated that 42.8% of Muslims with type 1 diabetes and 78.7% of Muslims with type 2 diabetes, fasted for at least 15 days during Ramadan (<u>6</u>). Therefore, it is important healthcare providers are equipped to offer advice to Muslims with diabetes who choose to fast in order to avoid the common potential complications, such as hypoglycaemia, hyperglycaemia, and diabetic ketoacidosis (<u>6</u>).

Challenges of healthcare delivery during Ramadan

Barriers for people with diabetes receiving optimal and specific care during this period include insufficient provision of timely education and advice (7), coupled with a lack of relevant and necessary experience by physicians (8). Furthermore, many Muslims find it difficult to notify their treating physician about their intent to fast during Ramadan, as some consider it a sensitive subject (8) believing they will be advised against fasting.



RECOMMENDATIONS FOR THE HEALTHCARE PROVIDER

As a healthcare provider, it is important to provide education and careful planning, as below, usually one to two months before Ramadan begins, in a culturally sensitive manner.

Providing targeted education

Education topic	Principles discussed	
Self-blood glucose	Emphasising the importance of regular blood glucose monitoring if	
monitoring	 on sulphonylureas and insulin 	
	 concerned about hypoglycaemia or feel unwell. 	
	• Reassure the person that administering insulin and measuring blood	
	glucose through a finger prick device does not break the fast (<u>9-11</u>).	
	• For those on insulin, especially for people with type 1 diabetes,	
	continuous or flash glucose monitoring, if available, is advisable. (<u>4</u>)	
	 Recommended timing of when to check blood glucose (<u>4</u>) 	
	1. Pre-dawn meal (suhoor)	
	2. Morning	
	3. Midday	
	4. Mid-afternoon	
	5. Pre-sunset meal (iftar)	
	6. Two hours after iftar	
	7. Any time when unwell / symptoms of hyper or hypoglycaemia	
Hypoglycaemia	• Educating about hypoglycaemia, ensuring people with diabetes are	
management	able to recognise symptoms of and manage hypoglycaemia	
	including understanding when to seek help $(11-13)$	
	 Opportunity to engage with Diabetes Educators 	
Safe blood glucose targets	 Advising when it is necessary to break the fast (<u>4</u>): 	
	O Blood glucose < 3.9 mmol/L	
	O Blood glucose > 16.6 mmol/L	
	O Symptoms of hypoglycaemia or acute illness	



	 Those on insulin pump technology may suspend their pump at a blood glucose level of < 5 mmol/L and cease fasting if blood glucose is < 3.9 mmol/L (4) 	
Ketone Monitoring	 For Muslims with type 1 diabetes with blood glucose levels > 	
	15mmol/L, or those with type 2 diabetes on Sodium-glucose	
	Cotransporter-2 (SGLT-2) inhibitors, periodic measurement of	
	ketones when unwell or signs of ketoacidosis is present is	
	recommended(<u>14</u>).	
	 Educate on signs of ketosis including dyspnoea, tachypnoea, 	
	nausea, vomiting, abdominal pain, fatigue, confusion	
	 Ensure ketone testing kits are available 	
Dietary Advice	• Dietary advice should aim to prevent an increase in total daily	
	consumption during Ramadan (<u>12</u>)	
	• Consume low glycaemic index foods, avoiding saturated fats and	
	refined sugars (<u>10</u>)	
	 During non-fasting times 	
	• Avoid overeating to prevent high blood glucose (<u>10</u>)	
	 Avoid excessive carbohydrate intake 	
	\circ Keep well hydrated with water or unsweetened beverages	
	(<u>4</u>)	
	 Opportunity for Dietitian review 	
Exercise	 Avoid strenuous physical activity, especially towards the end of each 	
	fasting period (<u>10</u>)	
	 Advise to regularly monitor blood glucose if activity is undertaken if 	
	on agents such as sulphonylureas and insulin	
	 Be prepared to recognise and managing hypoglycaemia (<u>10</u>, <u>11</u>) 	



Medication modification: Type 2 Diabetes – Oral agents

Oral medications	Safety during Ramadan	Recommendations
Metformin	Overall risk of severe hypoglycaemia is thought to be low (<u>2</u> , <u>15</u>)	Once daily: No dose titration needed. Recommended to take at Iftar (<u>4</u>) Twice daily dosing: No dose titration needed. Take at Suhoor and Iftar (<u>4</u>) Three times dosing: Consider distributing the dose across two meals during Ramadan if normally taken three times a day (<u>15</u>). Take morning dose at Suhoor and remaining doses combined at Iftar.
Sulphonylureas	Concerns exist regarding hypoglycaemia. Lower incidence in gliclazide compared to other second generation sulphonylureas (<u>16-19</u>)	 Best to switch to another drug class given risk of hypoglycaemia (2). If decide to continue, consider switching to newer generations such as slow release gliclazide (2) and follow dosing schedule as below (4): Daily dosing: recommend at Iftar Twice daily: Evening dose taken at Iftar. Morning dose taken at Suhoor at reduced dose. Consider ceasing Suhoor dose altogether if concern for hypoglycaemia.
Dipeptidyl peptidase-4 (DPP-4) inhibitors	Lower incidence of hypoglycaemia compared to sulphonylureas (<u>20-</u> <u>26</u>)	No dose titration needed. Can be used safely as either a monotherapy or combined therapy $(\underline{15})$
Glucagon-like peptide-1 (GLP-1) receptor agonists	Overall a well-tolerated, effective and safer choice in comparison to sulphonylureas (<u>27-29</u>)	Can usually be continued during Ramadan, either daily or weekly injections. Ideally commence medication at least four weeks before Ramadan (2, <u>15</u>) Advantages include reducing appetite and therefore overconsumption of food during Iftar and in turn, less weight gain potential.



		Weekly dosing allows flexibility in
		administration, which is independent of
		meals, allowing a simplified regimen.
Sodium-glucose	Caution regarding genitourinary	Can continue to take SGLT-2 inhibitors
Cotransporter-2	tract infections and volume	without need for dose adjustments $(\underline{4})$ if
(SGLT-2) inhibitors	depletion	not: (i)hypotensive, (ii)on diuretics,
		(iii)those with renal impairment or (iv)the
	A decreased incidence of	elderly (<u>2</u>).
	hypoglycaemia was observed in	
	those who were on dapagliflozin	Recommended to initiate at least 4 weeks
	and canagliflozin as compared to	prior to Ramadan (<u>4</u>).
	sulphonylureas during Ramadan	
	(<u>30</u> , <u>31</u>).	Best given at Iftar with instructions to
		maintain adequate, clear fluid intake as
	No increase in ketonemia (as	much as possible during the non-fasting
	measured by plasma beta-	periods (<u>30</u> , <u>31</u>)
	hydroxybutyrate levels) during	
	Ramadan(<u>32</u>). However limited	Check for ketones when unwell or if signs of
	studies are available.	ketoacidosis (<u>14</u>)
Other less	Acarbose and Thiazolidinediones	No dose modifications are required.
commonly used	both have low risk of	Advised to take at Iftar($\frac{4}{2}$).
oral agents	hypoglycaemia (<u>4</u>).	



Medication modification: Type 2 Diabetes – Insulin therapy

Insulin	Safety during Ramadan	Recommendations *	
Long-acting or Basal Insulin	Basal insulin analogues are considered safe during Ramada with minimal risk of hypoglycae (<u>33</u>)	Once-daily: Reduce dose take at Iftar (<u>4</u>) a Twice-daily: Take larges consider reducing Suho	e by 15-30% and t dose at Iftar and or dose by 50% (<u>4</u>)
Short- acting or Prandial insulin	Usually less post-prandial hyperglycaemia (<u>34</u>).	Suhoor dose can be red Lunch-time dose can be Normal dose at Iftar	uced by 50 % (<u>4</u>) omitted
Pre-mixed	In one study, there was no observed difference in hypoglycaemia between the different types of intermediate acting pre-mixed insulins durin Ramadan (<u>35</u>). However, newer ultralong-acti formulations deliver similar glycaemic control with the ben of lower overall and nocturnal hypoglycaemic risk (<u>36</u>).	Once daily dosing: Take Twice Daily dosing: Take and reduce Suhoor dose Three times dosing: Om Use twice daily dosing (<u>4</u>).	usual dose at Iftar largest dose at Iftar e by 20 – 50 % (<u>4</u>). it lunchtime dose. schedule as above
*Dose adjustments Recommend to adju using the following	may be needed during Ramada ust insulin doses every 2-3 days b titration-scale which can be app Pre-Suhoor / Pre-Iftar Blood glucose <3.9 mmol/L or symptoms	d on the trends observed in I for Basal/ Prandial or Pre-n ulin dose adjustments duce by 4 units	blood glucose levels nixed insulin (<u>4</u>).

<3.9 mmol/L	Reduce by 4 units
or symptoms	
3.9–4.9 mmol/L	Reduce by 2 units
5.0-7.0 mmol/L	No change required
7.1-16.6 mmol/L	Increase by 2 units
>16.7 mmol/L	Increase by 4 units



Medication modification: Type 1 Diabetes

Insulin	Safety during Ramadan	Recommendations *
Long-acting or Basal Insulin	Basal insulin produces better control without increasing the risk of hypoglycaemic events in comparison to premixed insulin (2, <u>15</u>).	Pre Ramadan HbA1c < 7.5 %: Basal insulin should be reduced by 10-30% to prevent hypoglycaemic events (<u>37</u>) (<u>4</u>) Take at Iftar or pre-Ramadan bedtime (<u>4</u>) Pre Ramadan HbA1c >7.5 %: Best to keep doses stable initially and adjust as necessary according to glucose response during Ramadan (<u>4</u>)
Short- acting or Prandial insulin	Usually, dose adjustments will be necessary according to blood glucose and carbohydrate content or both to avoid hypo and hyperglycaemia.	If patients are on fixed doses: No dose change at Iftar Reduce Suboor dose by 50% (<u>4</u>) If patients are on flexible dosing according to insulin-to-carbohydrate ratio or insulin sensitivity factor: To continue the same principles at Iftar and Suboor (<u>4</u>) Correction doses: If the post- Iftar meal blood glucose levels are elevated, extra or correction doses of insulin may be required (<u>38</u>). This is calculated as per the insulin sensitivity factor and the target blood glucose level. To prevent an insulin stacking effect, corrective doses should not be given less than three bours apart (<u>38</u>)
Pre-mixed	Usually not advisable for people with type 1 diabetes. A shift to basal-bolus or pump therapy is preferred (<u>4</u>).	If continuing pre-mixed insulin, follow principles as for those with type 2 diabetes as per table above.
Insulin Pump	Pump therapy has better glycaemic control in comparison to conventional insulin therapy (<u>39</u> , <u>40</u>)	Basal rate of insulin should be appropriately reduced by 10-25% during Ramadan (<u>39</u>) up to four hours before Iftar Then, consider increasing basal rate by 10- 30 % from Iftar to midnight(<u>4</u>). Use Pre Ramadan insulin to carbohydrate ratios



Advising pregnant women with diabetes who choose to fast

Fasting during Ramadan amongst pregnant women, without diabetes, is common (<u>41</u>) despite Koranic exemptions. In women with diabetes, there is added concern given the risk of hyperglycaemia and hypoglycaemia (<u>42</u>). Overall, robust evidence regarding foetal and maternal outcomes of fasting during Ramadan in pregnant women with diabetes is lacking. Therefore, at present, a cautious approach, advising women against fasting is recommended until further evidence is available (<u>4</u>). Should women remain intent on fasting, the aforementioned "targeted education principles" along with the following suggestions may be offered to support women through their decision. A multidisciplinary approach with regular antenatal consultations is recommended (<u>2</u>).

Glycaemic targets as advised by the International Diabetes Federation and Diabetes and Ramadan Alliance (<u>4</u>) are in line with the current Australasian Diabetes in Pregnancy Society guidelines (<u>43</u>).

Glycaemic targets (<u>4</u> , <u>43</u>):	When to break the fast
Fasting 3.9 – 5.0 mmol/L	Blood glucose levels < 3.9 mmol/L anytime during their fast
2-hour Post-prandial < 6.7 mmol/L.	General unwellness.
	Reduced foetal movement.

Insulin is considered safe and tolerable in pregnant women with diabetes during Ramadan (<u>44</u>, <u>45</u>) and dose adjustments are similar as previously described for type 1 and type 2 diabetes.

Fasting during Ramadan during Covid-19

If elderly or severely unwell with Covid-19, recommend ceasing agents such as metformin, GLP-1 RA and SGLT-2 inhibitors and advise not to fast(<u>46</u>). Consideration for increasing or substituting with alternative glucose-lowering agents will need to be considered to ensure glucose levels remain stable throughout this period.

If mild symptoms, can consider continuation of fasting, ensuring regular self-blood glucose monitoring and hydration in non-fasting periods occurs.



Checklist of main principles for healthcare providers to discuss with Muslims with diabetes who chose to fast

- Self- blood glucose monitoring recommendations
 - Ketone monitoring recommendations
- Dietary advice
- Exercise advice
- Ensure patient can recognise symptoms of hypoglycaemia & hyperglycaemia
- Ensure patient knows when to break the fast
- Medication adjustment recommendations
- Post-Ramadan follow-up



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